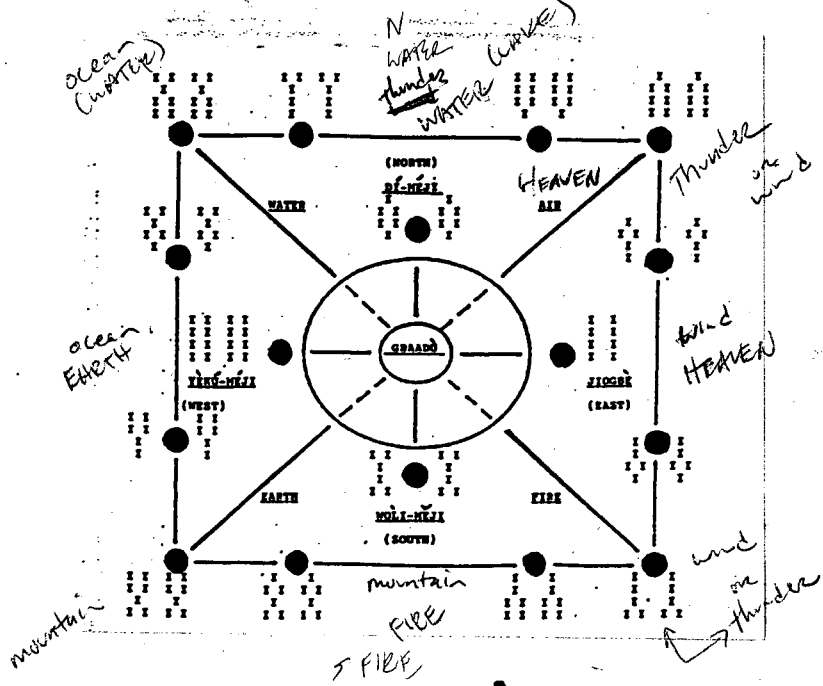


W EARTH



OLODÙ



THE SIXTEEN GREAT SIGNS AND THEIR MEANING

Based on the Writings of The Honorable Bernard Maupoil
"La Geomancie De La Cote Des Esclave"

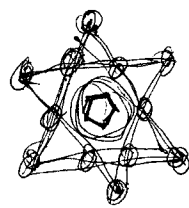
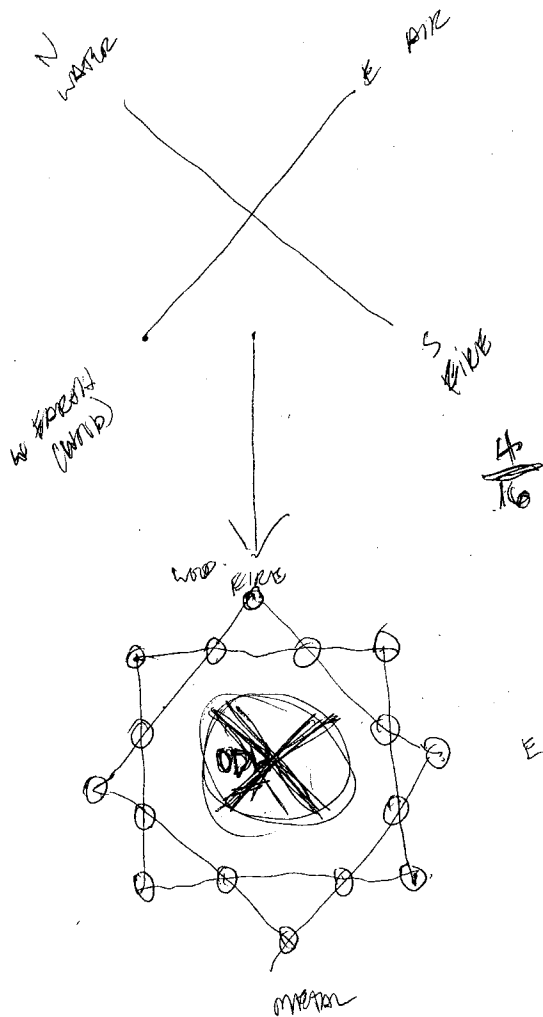
Translated by The Honorable Mędahochi Kofi Ōmọwale Zannu

THE AKỌDA INSTITUTE
Atlanta, Georgia

\$10.00

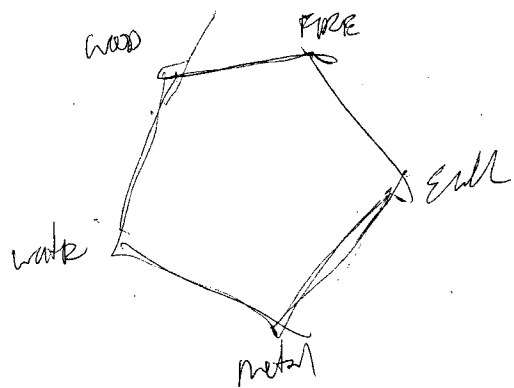
VIBRATIONS IF ~~SKY~~ SKY DIRECTIONS, SIGNS,
 elements come into the earth (wood)
 (atmosphere)

VIBRATION REFLECTING FROM EARTH, ELEMENTS,
 and go out to the heavens (SKY)



How Does 5 Elements
 effect 12 signs?
 - maybe WICCA
 has answer
 ★
 • Feng Shui ->
 Indians
 spriritism
 Indians
 & winter

$\frac{12}{5}$



water

EARTH

Op AA di - 2 orunmila
- contains of all
odu

The Mother-Signs and the Children-Signs

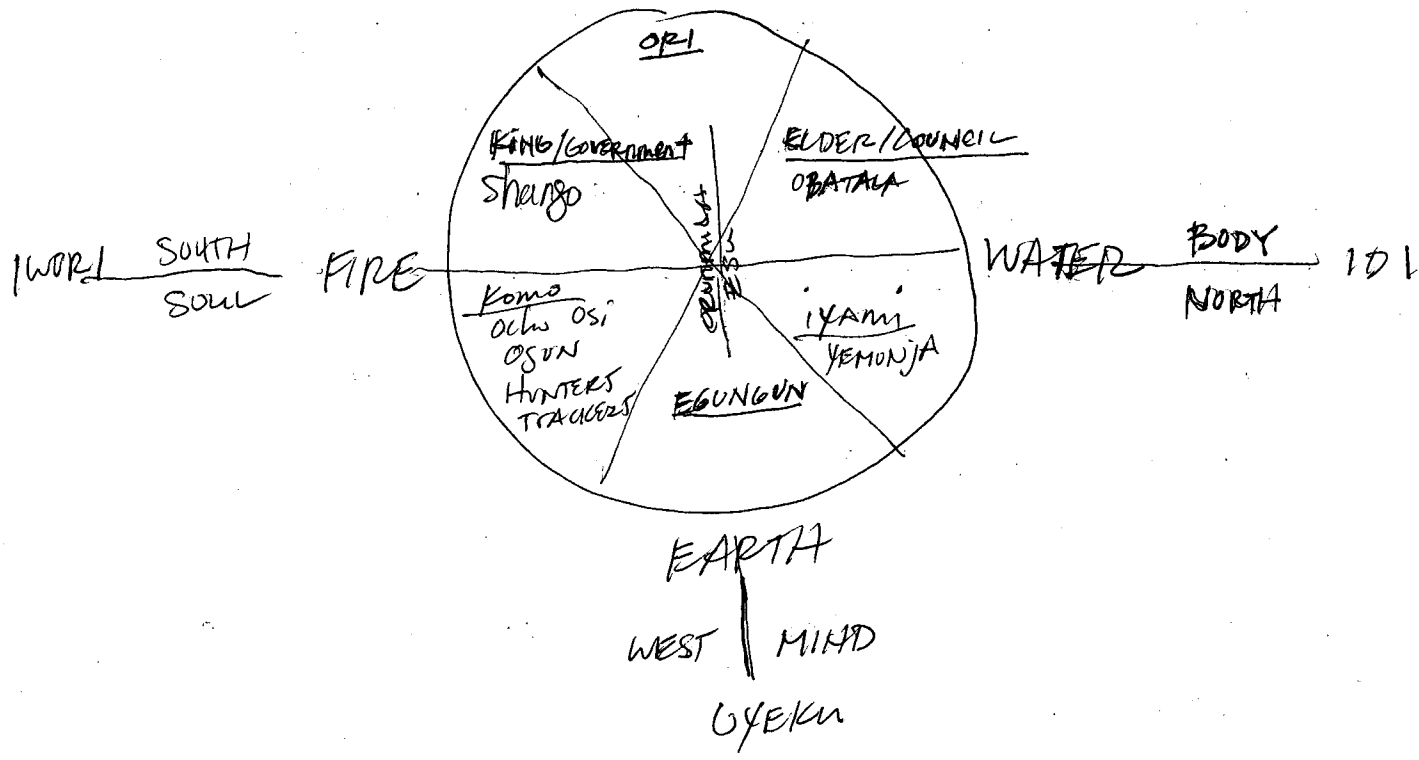
The first 16 signs (Odu) are called "Mothers". They are not called "Mothers" because they are feminine, but because they have engendered 240 combinations which carry the name Du-Vi (Children of Odu), Eṣe Ifá or Minor Odu. The word "Mother" in reference to the major Odu does not imply femininity.

Each of the two vertical columns composing a mother-sign can in effect form a new Odu or sign by separating from its twin by adding one of the other 15 Odu. The number of the major or mother-signs are 16, and the number of the minor Odu are 16 times 15 (16 x 15) or 240.

The names of the 16 major signs are composed of the Aku word designating one of the two columns of the Odu, suffixed by the Aku word "Meji", meaning two or double, and evoking the symmetry of the two parallel columns.

The names of the 240 secondary minor Odu or signs are composed by the juxtaposition of the names of the two groups which constitute them from right to left. They are frequently altered for euphonious purposes, or by a certain verbal coquetry expressing sometimes a play on words. One says, for example, Yéku-Lo-Gbe instead of Oyéku-Gbe, or Ate-Ayisun instead of Leṭe-Loso (Irèṭe-Irosun): the total number of the Odu of Ifá are 256.

OSHE
SPIRIT EAST
AIR



EARTH
WEST | MIND
OYEKU

WORLD SOUTH
SOUL

FIRE

WATER BODY
NORTH 101

The 16 major Odu can be divided into eight females and eight males:

MALES

Ogbe-Méjì

Ìwòrì-Méjì

Ìròsùn-Méjì

Òbàrà-Méjì

Ògúnda-Méjì

Ìkà-Méjì

Otura-Méjì

Òsé-Méjì

FEMALES

Òyékú-Méjì

Òdí-Méjì

Òwòrìn-Méjì

Òkònròn-Méjì

Òsà-Méjì

Òtúrùpòn-Méjì

Ìrètẹ̀-Méjì

Òfún-Méjì

THE ODÙ
~
THE SIXTEEN GREAT SIGNS
AND
THEIR MEANING

What are the Odù? They are 256 holy attributes of the supreme originating mystery of the universe. They are primordial cosmic beings whose origin is before the world was. They are a juncture of essences. They are foci of divine and material energies. They are conjunctions of deities. They are the divine containers of all existence. They are vortices of light and darkness.

They are doorways through which everything which has material and non-material existence came into the world. Everything which exists—every act, word, idea, concept and every dream has an Odù or primordial sign.

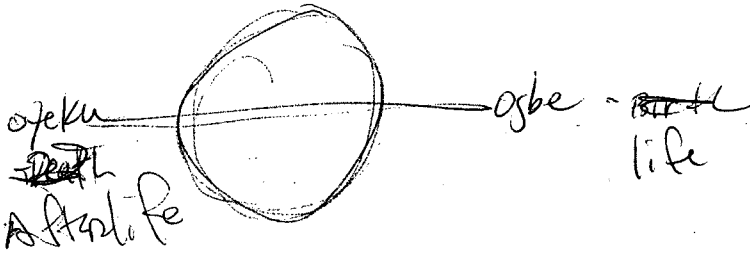
Since every individual, every ethnic group and every nation has an Odù, it is important that the students of Ifá begin an indepth study of the 16 Holy Odù.

~~START~~
 FIRE
 AIR
 WATER
 EARTH

Energy(?)
 ↑
 Flow travel
 ↑
 VIBRATE
 ↑
 PARTICLES

} light ~ Air element is closest (ETHER?) (AURA)
 original Destiny

elife



Auras

rat. mind	Air
Emot. mind	Water
Soul	fire
Spirit	light
11 to body	1 to world
11 to soul	1 to rat
11 to spirit	1 to Emot
11	1 to Soul

Life

Vibrational Inc. - acceleration

- 9(8) - health expansion

- START - must finish

- too much (8) - lose head - \$ dissapate

Head

- thought, dreams

- Control of body, hands, feet

Spiritual Body

PATH out
VIBR. ↑

HOLY LESSONS FROM THE SACRED ODÙ OF IFÁ
THE FIRST SIGN

(YANG) Light, day

NAME: Ogbè-Méjì *light, happiness, welfare* | |

SEX: Male | |

DIRECTION: East *SPRING* | |

PHYSICAL ELEMENT: (light) | |

ALCHEMICAL ELEMENT: Air | |

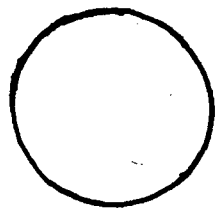
COLOR: White

ASTROLOGICAL SIGN: Aquarius

PLANET: Uranus

ESOTERIC SYMBOL: A white disc symbolizing the known universe.

DOMINION: Maintenance of life, harvests, day, sky, master of breath,



The Figure

Eight

ORÌŞÀ: Ọ̀batalá, Igba Odù, Şongó, Babá Oluwa Àiyé, Ọ̀gún

VODUN: Mawu-Lisa, Gbaadù, Hevioso, Sapata, Gu, Dã

HERBS: Otete, Fenie (manioc), Odondon

SACRIFICES: Cold water, a cock and boiled beans

PROHIBITION:

INVOCATION: Ku li ma hun nu mi o!
(That death's road does not open to us!)

SIKIDY NAME: Tarek (the road)

GEOMANTIC NAME: Via (the way or the road)

PROVERB: The egg can not declare war on the gigigbaja stone without being quickly broken. It is the anger of the stream that provokes its sinuosity. It is the anger of the roads that cause them to meander. It is the anger of the rope that makes it twist.

Fon
Dahomey

3 the path
DESTINY

malagast
84

Anger
Causes
turbulence
from
perturb
(path)

Don't lose your head.

Big YANG. (I), Imagination, creation
what could be possible

NO FIRE
NO AIR
NO WATER
MEAT

} ~~SHADOW~~ SHADOW
OR
NO LIGHT

- EARTH

MASS = ABSORPTION
OF ENERGY
(LIGHT)

Afterlife unknown Universe

(Past on Earth - Future Past & Ancestors
Material Body Time - The Dead)

Death - the Antagonist "Aol" Death
- closed, dark, disease

Ⓣ - Contraction - move toward Stillness
- Slowly down

ye eye - mother
HSA - father

BABA

Big Yin Ⓣ, Truth of life = death

THE ASSOMBULO *(KAI TI) ON, ENKI IN, ...* *freedom one death illness*

Obinrin *lêkê*
 Obinrin *lôdàlê*
 Kéèyàa *má* *finá* *hàn* *fó* *búnrín*
 A *diá* *fún* *Olójóngbòdú*, *Obinrin* *lku*

PATAH
VIBL

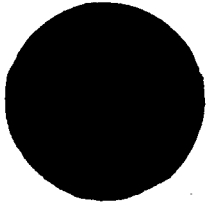
THE SECOND SIGN

won *pè* *e* *lòòrò* *kútúkàtù* *in*
Orúnmílá *lò* *dòyèyè* *mí* *òyèyè*

[Yin]

Dark, night

- NAME:** Oyekú-Meji
- SEX:** Female
- DIRECTION:** West
- PHYSICAL ELEMENT:** Nitrogen
- ALCHEMICAL ELEMENT:** Earth
- COLOR:** Black
- ASTROLOGICAL SIGN:** Capricorn
- PLANET:** Mercury
- ESOTERIC SYMBOL:** A black disc symbolizing the unknown universe
- DOMINION:** The earth, the night, the dead, the souls of the dead their reincarnations.
- ORISA:** *SPRING ANCESTRAL SUPPORT (VIB)* Igbá Odu Iwà, Egúngún, Babá Olúwa Àiyé, Sòngó
- VODUN:** Gbáaadù, Kútuto, Tòḡḡosu, Dǎn, Sapata, Hevioso
- HERBS:** Ọtẹtẹ, Boyboy, Sisremǎn, Zunoma
- SACRIFICES:** A black chicken (Throw it in the bushes for lku.)
- PROHIBITION:**
- INVOCATION:** Mi kan Oyékú-Meji, ma ku zan do mi o! (We have Consulted Oyékú-Meji that night does not fall on us!)
- SIKIDY NAME:** Assomboulo
- GEOMANTIC NAME:** Populus (Assembly) *- Earth - THE COLLECTIVE PART OF ALL -*
- PROVERB:** The knot on the tree does not kill the tree. The roughness of the crocodile's skin does not kill the crocodile. The knot in the rope does not kill the rope. The eye can not see through a black cloth during a black night. (The consultant shall escape sickness, accidents,



The Figure

*women are liars
 women are traitors
 let woman open his mind to women*

*[Fa was performed for Olójongbodu and his enemies.]
 The wife of DEATH (lku) [owner of market place in oyo]
 She was called early in the morning... [feed husband taboos till he fall off]
 Orunmila said 'oyeye (hai) you' [oyeye = oyeku meji]
 [Olójongbodu = oyekumeji; when she fooled Death]
 - blessed ones are often the cripples
 - PALM TREE AVERTS HEAVY WINDS*

History

Vision - Hunting (see in the night)
- See things in +ve perspective - Prevention
- Dreaming, Diviner, etc.
- find what is Lost
- Seeing Evil

1 Kind of "See" or omnia

Children - ~~see~~ Conception (union)

Change - curing sickness;

- changing fate/Destiny

- Temporary (Success & Failure) - mythical changes

THE UNION - THE SOUL
VISIONS - TO SEE CLEARLY

CHANGE - "BAD" IS A RESULT OF CHANGE

SHORT LIVED SUCCESS - JEALOUSY, EN

CHANGE

man/father/foe
Hunter/Prey
Dreamer/Visionary
Predator

Conception/Change
Hunting at Night

THE THIRD SIGN

ILLUSIONS/
VISIONS

Iwori-Meji

NAME:

SEX:

Male

DIRECTION:

South

PHYSICAL ELEMENT:

Carbon (LIFE)

ALCHEMICAL ELEMENT:

Fire

COLOR:

Red

ASTROLOGICAL SIGN:

Leo

PLANET:

The Sun

ESOTERIC SYMBOL:

The Hyena

DOMINION:

All beasts that pass during the night, the ferocious
beasts of the bush and forest, evil people of the night,
carnivorous diet.

ORISA:

Ogun, Oso Osi, Orishanla, Iroko

VODUN:

Gu, Age, Lisa, Loko, Tohosu

HERBS:

Welepee, Agbanja

SACRIFICES:

Carry three pieces of meat and three chickens to a
public place.

PROHIBITION:

Palm wine (all alcoholic beverages)

INVOCATION:

Mi kan Iwori-Meji, zun gan ho do ta nu mi o! (That you
do not open a hole in our roof where accidents may
happen.)

SIKIDY NAME:

Alisima

GEOMANTIC NAME:

Conjunctio (Union) (SOUL & SPIRIT) (SPIRIT & MIND LEAD SOUL

PROVERB:

Death has struck in vain. Sickness has struck in vain.
One Ifa says that the sickness is serious, the next day it
says it is benign. The Omo Ifa near death today will be
on his feet tomorrow.

HUE MAN / ~~FATHER~~

HUNTER ^{prevention,}
_{at night} outside (at night)

VISION (ILLUSION) ^{no Dream}
_{enemies}

little yang
night w/ shadow

Earth
MIND
Projection

|| | |
| |
| |
|| | |

The Figure



The tricks of life, teach me the lessons

Little yang knows
by ~~see~~ visualizing

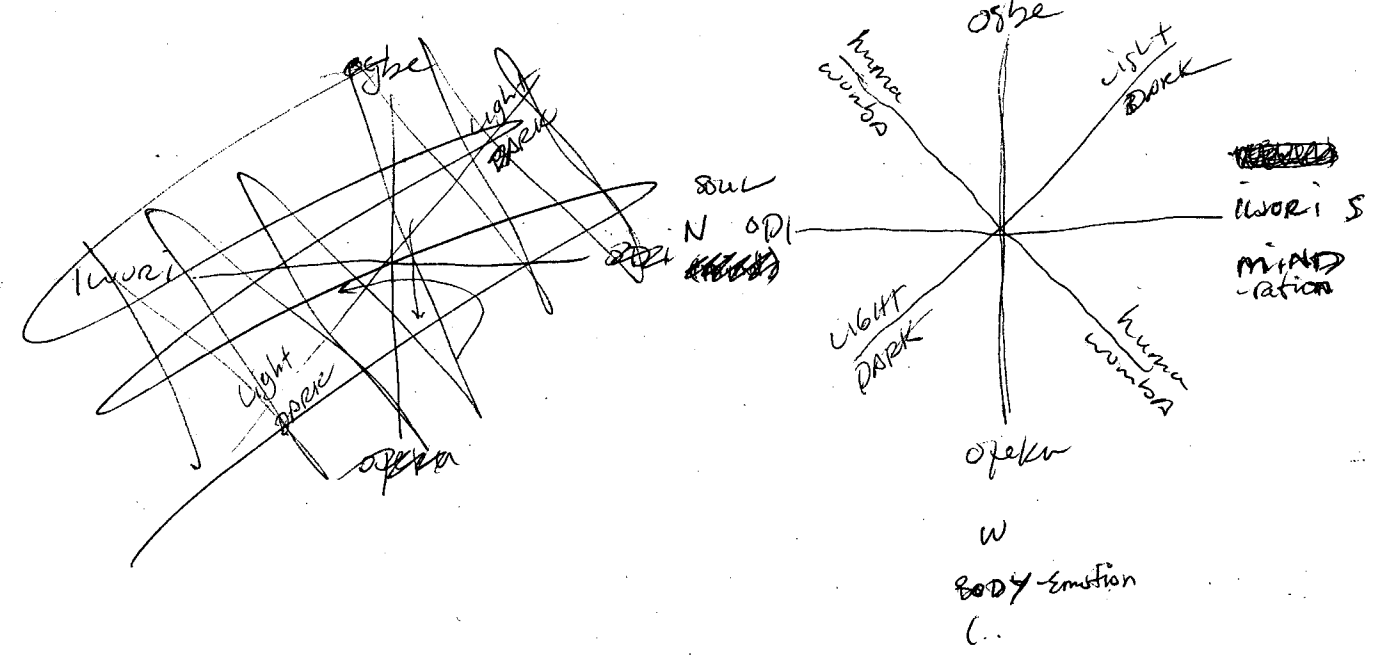
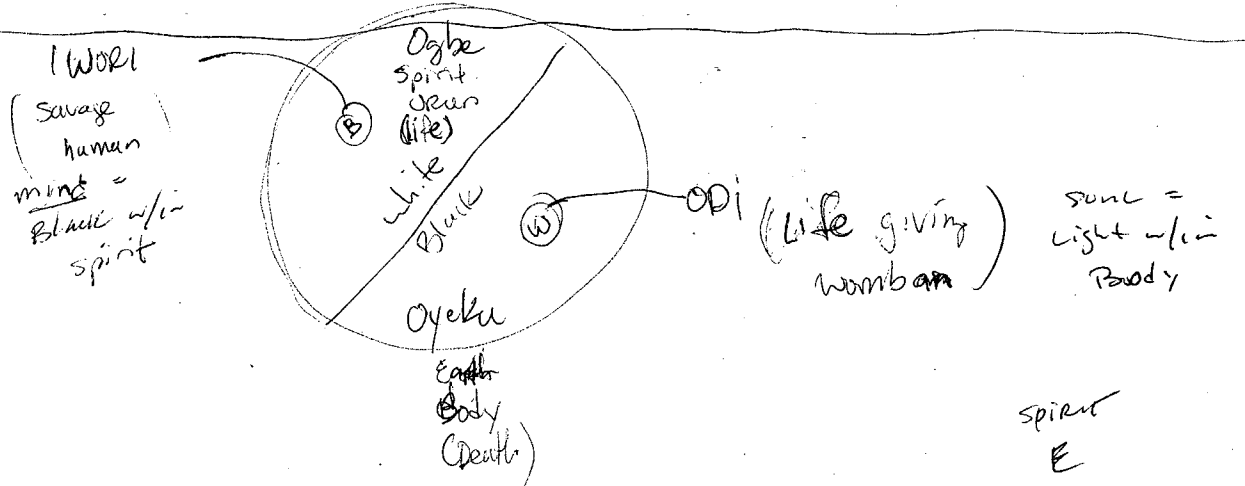
Imagination (I)
the future (potential) of (E) (truth)
(Truth :- darkness)

ORDER RANK	# creation	ogbe	(spirit)	Light	humba
1	1	ogbe	(spirit)	Light	humba
2	4	oyeku	(body)	dark	wamba
3	3	odi	(SOUL)	light	wamba energy
4	2	iwari	(mind)	dark	humba

No Vision - Bad dreams, curses, enemies, ideas don't materialize
 Motherhood - women, pregnancy, twins, copulation, Birth home
 Truth - honesty, straightforward, enemies who lie.

Polarity - motherhood & violence, death (simple to chain + prevent death)

Fortress (odi) - for children, for health, protection from enemies (attack)
 - also, dark, lacked vision when inside, new ideas not coming in.



THERE ARE ALWAYS 2 SIDES (POLAR), CHOOSE ONE!
 SPIRIT - what comes before shows, what is to come

Copulation - the man is ♂ the woman is ♀, they are so different. (Violence)

? - THE BODY - MATERNAL - CLOTHES

THE FOURTH SIGN

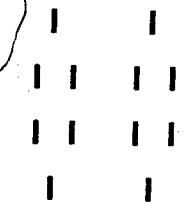
woman/mother
 Provided for
 practical use
 Caboose

Copulation
 Fortress / Protection / Body / Home

little yin
 dunes
 w/ reflection

WOMAN / MOTHER
 Fortress # health Home
 protect
 TRUTH (ENERGY) (no illusion, no I)
 (LIFE) OF BODY

NAME: Odi-Meji
 SEX: Female
 DIRECTION: North
 PHYSICAL ELEMENT: (particle)
 ALCHEMICAL ELEMENT: Water



The Figure

COLOR: Black and stripes, yellow and
 are used in some sacrifices for women.

sodium
 potassium
 - EGG in
 all cells
 = life

ASTROLOGICAL SIGN: Cancer
 PLANET: Moon
 ESOTERIC SYMBOL: Female buttocks
 DOMINION: Child birth, the birth of twins, all women. It shares this power with Osa, Oturupon, Ose and Ofun. Human

ORISA: iyami, Ibeji, Igba Odu Iwa

VODUN: Na or Kenesi, Hohovi, Gbaadu, Tohosu

HERBS: Akoko, Desreman, Etiponola

SACRIFICES:

PROHIBITION:

INVOCATION: Mi kan Odi-Meji, ma hwe pako do mi o!
 (We have consulted Odi-Meji that you do not close us in and crush us!)

SIKIDY NAME:

GEOMANTIC NAME: Cancer prison

PROVERB: A leopard can not attack a dog in a cage of iron.

- A woman gets sick when she becomes pregnant
- POLARITY CAUSES some things to die
- let I be one with my mind, let I be one with my body.
- honesty. don't bring conflict to a child.

little yin knows Truth (E)
 by seeing the result (past) of illusion
 (knowing)

(illusion... = the light)

(Not accept condition - change myself)

Fire
Anxious

(work too hard too fast)

- difficulties, lose interest, don't finish - accidents, anger, ^{ill thoughts} physical & mental sickness

"God disposes" = pushing destiny ^{get what you want?}
Fire killed by water, craft from metal material lives (sit, study, meditate, pray)

Need Focus - patience & faith on task until complete, take time, study, practice, dedication

Respect Father's side / spirit

MIND - must give up @ Illusions of self (Grandeur)

ego - must be patient for Spirit to give title

Fire Gods - ~~the~~

Anxious Mind = ^{Fire} Body Suffering (pushing Destiny)
(not accepting) ego too much Drive


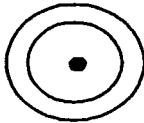
★ = ask for something, not patient for correct time (anger, resentment, hate, etc.)
then, ask for something else = Confused Destiny

Anxious Mind
High Ego
Grandeur/Title
fire

Not Accepting
pushing Destiny (no patience)
Difficulties (Burning/struggle)

Anxious Mind - fire
Pushing Destiny
Not Accepting

THE FIFTH SIGN

Name:	Irosun-Meji		
Sex:	Male		
Direction:	South		The Figure
Physical Element:	Gold, Copper		
Alchemical Element:	Fire		
Color:	Red		
Astrological Sign:	Aries		
Planet:	Mars		
Esoteric Symbol:	Two concentric circles with a dot in the center		
Dominion:	Sickness, accidents, anger, fire, thunder, lightning		
	Danger in all forms, games of chance, all red metals, Gold, copper, bronze and aluminum		
The Orisha:	Ogun, Obatala, Sogon, Oshunmare, Oshun		
The Vodun:	Gu, Lisa, Hevioso, Dan, Yalode		
Herbs:	Ologontche, Heheman		
Sacrifice:	Yellow cock		
Prohibitions:	Touch the eyelids three times with white chalk dust when this sign appears. Avoid all that which is red, e.g. clothes, furniture, jewelry, the red tail feather of the kese. Avoid marrying a woman with red tinted skin (white or light skin). Those who are born under this sign can not be initiated to Sogon or Babá Olúwa Àiyé.		
The Invocation:	Mi kan Irosun-Meji, Ma do nukun mi a ni e o! (We have consulted Irosun-Meji, that you do not make our eyes red from seeing accidents.)		
Sikidy Name:	Alaazi		
Geomantic Name:	Fortuna Minor (Minor Fortune)		
Proverb:	* Just as life gets hard before initiation & pain great before birth; OMO-IROSUN has hard life to create a gifted child (BABALAWO)		

Hard life, difficulties

Kese?

title

* FATHER GIVES THE TITLE TO SON
SPIRIT GIVES DIRECTION TO THE MIND.

• Do Not Harbor Ill Thoughts to Others or Self

Earth

No Drive - accidents (surprised), poverty
(no work) (not moving) - pushed by Destiny - not asking for anything
Acceptance of Condition w/out ~~drugs~~ + fire

Need focus - work & faith

Mind - give up Illusory Self (insignificance)
ego - Ask Spirit for title (clear thinking on what u want & how to get it)

Earth Gods (Aje) } no fire = no creation = nothing & disease
rock mountain } (SAPATA)

Dull Mind = ^{with} Body Suffering (pushed by Destiny)
(accepting defeat) ego not enough drive (poverty)

~~A~~ - not asking for nothing, get nothing - no destiny

THE WITCHES

Dull Mind
Low Ego
Insignificant

Accepting Defeat / Condition
Pushed by Destiny
Powerly / Potting (Babalwaize)

Dull Mind
Pushed by
Destiny
Accepting
Defeat

THE SIXTH SIGN

Name: Ọ̀wòrín-Méjì

Sex: Female

Direction: West

Physical Element: Carbon

Alchemical Element: Earth

Color: Spotted, Motley

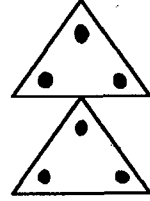
Astrological Sign: Taurus

Planet: Saturn

Esoteric Symbol: Two triangles or deltas one above the other with a triangle of dots inside each one.

|||
|||
| |
| |

Ego



The Figure

Dominion: Rocks and mountains, hands and feet of human beings, stomach ache of women.

Orisha: Bàbá Oluwa Aiyé, Iyami, Ogun, Oshunmare, Orisnlá, Ibeji

Vodun: Sapapta, Kēnesi, Toḥosu, Gú, Dān, Lìsa, Hohovi

Herbs: Atoladola, Dogoko

Sacrifice: A frizzly chicken

Prohibitions: Guinea fowl, all foods of Sapata, palm wine, millet, sorghrum, the elephant, the horse, an initiate of Sapata, bathing in the sea, wearing spotted clothes.

The Invocation: Mi Kan Wenle-Meji, Ta-yi ma fo vi do akon ye ol.
(We have consulted ọ̀wòrín-méjì that accidents do not surprise us and take our children and make us flee.)

Sikidy Name: Adabara

Geomantic Name: Fortuna Major (Major Fortune)

Proverbs: The Ọ̀mọ́ Ifá must make a sacrifice in order to be sheltered From enemies. (Note: This is a very dangerous sign.)

o fi - ò ri pure
 o jo - ò wá much
 stea bitter
 cotton wool

* Friction - (E) stopped (attached to force) = "Fire" (= misfortune)
 - Holding onto something - ~~bursting~~ inside
 - Concept

(BE) i

The Chord - attachment (Binding) - surrounded by enemies
 - 2 people (help or hurt)
 - Wealth (Business)
 - I have wishes other
 - Separation
 2 Hands
 - partnership / enemy
 * Attraction (Love, fight) } binding vs helping
 - opp. sex

Stopped - uncertainty, suspense

Angy Jimi

Resting, Floating

Fire (change)

Hunter looking for wealth, spirit gives him seeds,
 he thinks they will turn to gold, no - so he
 gives them to ~~others~~ who plant & reap,
 a wealthy harvest, year after year, becomes King

(baba) "excessive" - reached the Pinnacle, now becoming excessive
 = Attachment to force

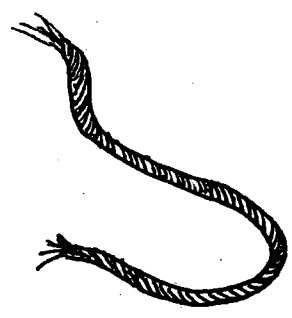
Holding the "wealth" &
 not seeing truth
 - Concept of wealth

~~Bound One~~
 Bounded One
~~Concept~~
 Seeks freedom
 fr. Attachments

Holding on to
 Attachments / ~~Concepts~~
 Concepts
 Uncertain Suspense
 Holding on but not seeing
THE SEVENTH SIGN

Holding on ^{Concept /} ^{misfortune}
 Uncertain Suspense
 Burning Inside (up)
 Partnered w/ misfortune

NAME:	Ọ̀bàrà-Méjì	
SEX:	Male	
DIRECTION:	East	
PHYSICAL ELEMENT:	Oxygen	
ALCHEMICAL ELEMENT:	Air	The Figure
COLOR:	Light Blue	
ASTROLOGICAL SIGN:	Libra	
PLANET:	Jupiter	
ESOTERIC SYMBOL:	A rope or cord symbolizing attachment to all <u>force</u>	
DOMINION:	The atmosphere (he created the air), forks, cloven hooves of animals,	
ORISA:	♀ ♂ Ọ̀batalá, Ibeji, Egúngún ♀ ♂	
VODUN:	Ìsà, Hohovi, Tpvodun	
HERBS:	Weeya, Davonuman	
SACRIFICE:	Pumpkins	



→ Forks & excessive

our attachments
 hidden
 Concepts

INVOCATION: Mi kan Abla-Meji (Ọ̀bàrà-Méjì), afafa we no ko
 De-hwan! (It is the fan that makes the sweat go away!)

SIKIDY NAME: Alihiza

GEOMANTIC NAME: Laetitia (Joy)

PROVERB: It is the fan that makes the sweat go away. The Ọ̀mọ̀ Ifá shall defend him/herself against enemies. Suulu ni jo ba Hausa. The house of the Ọ̀mọ̀ Ifá is poor, but he/she shall become rich. If he/she is rich, he/she shall become poor if he does not sacrifice. Don't give your confidence to the opposite sex.

* TWINS - Facing the Darkness (concept, Force) = Subdues Fire
(misfortune) (Friendship, respect)

fire off - ^{not} giving to esu, gets blessed by tou
- ^{isba} retains fire from Ina (forest retains misfortune from fire)
- Rejection of one for another / ^o rejection / ^o attraction

Aggression - Rebellious (rejecting me further)

misfortune is wife of fire
forest (Darkness) "retains" misfortune because it
keeps make the fire die down

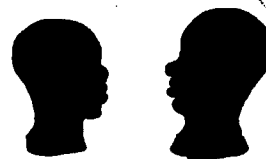
FRIENDSHIP
 Partnered one
 Aggressive one
 Rebellious one
 Seeking Attachment

~~Okonron-Meji~~
 Facing Darkness / acknowledging self
 Rejecting one for another
 Seeing but letting go
THE EIGHTH SIGN

Facing Darkness ^{concept misfortune force}
 From Rebellion to Partnership
 Subduing Fire

NAME: Okonron-Meji
SEX: Female
DIRECTION: South
PHYSICAL ELEMENT: Carbon *forest*
ALCHEMICAL ELEMENT: Air
COLOR: Red, black, white, blue
ASTROLOGICAL SIGN: Gemini
PLANET: Mercury
ESOTERIC SYMBOL: A figure depicting human twins
DOMINION: Human language, twins
ORISA: Ibeji, Oshunmare, Babá Olúwa Àiyé, Sòngó
VODUN: Hohovi, Dan, Sapata, Hevioso, Tohosu
HERBS: Agogo, Ogun, Koklodenpaje
SACRIFICE: A black chicken
PROHIBITION:
INVOCATION:

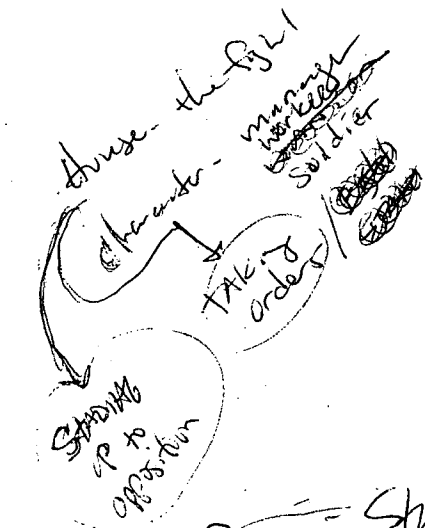
The Figure



our attachments
 concepts

1st thru
 water

SIKIDY NAME: Alinchissa
GEOMANTIC NAME: Tristitia (sadness)
PROVERB: If one welds two pieces of iron together, one can not separate them. The enemies of the Omo Ifá can not harm him/her.



opposing opposition

TAKE ORDERS

Stand up and fight
 Overburdened by others '?', or

- risker
- opposition
- sword - war
- operation
- taking risks to someone

Producer (production)
~~Manager~~

- business
- children

- open a "way of life" for another
 open doors

Warrior
 Soldier

- penis, venera

leader - ~~gun~~ - general, soldier
 created by war. shingo - king, president

Army - gun - soldier

Wade force
 Army

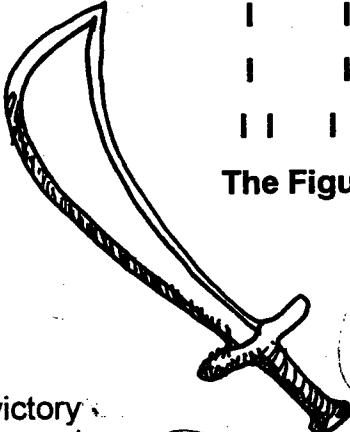
overburdened workers = opposition - take's notes
 Producer - children
 manager - open "way of life"
 State - cut dominant
 > blood - (moral)
 - run by opposition - many P. titles
 highly on away
 not calm = unhealthy
 1508

~~worker~~
worker
soldier
Dragon's
Body
weapons

following order
taking orders / mass thought (work force)
the fight stand up to opposition (army)
opening doors

opposition
Sex

THE NINTH SIGN

NAME:	Ògúnda-Méji	I	I
SEX:	Male	I	I
DIRECTION:	South	I	I
PHYSICAL ELEMENT:	Iron (Aries)	II	II
ALCHEMICAL ELEMENT:	Fire	The Figure	
COLOR:	Black, red, white	 <p>with others, the Mars!</p>	
ASTROLOGICAL SIGN:	Sagittarius		
PLANET:	Mars		
ESOTERIC SYMBOL:	A sword symbolizing victory		
DOMINION:	All black metals, all that is made of iron, the forge, the bow and arrow, all weapons of war, the penis, penile erection, venereal diseases. Hevioso and Songo descended on earth in this sign.	} 3/3!	

ÒRÌṢÀ: Èṣù, Oṣó Osi, Oshunmare, Ògún, Ibeji, Sòngó

VODUN: Leḡba, Age, Dán, Gú, Hohovi, Hevioso

HERBS: Eliji, peleogun (?) peregun

SACRIFICE: Fresh fish

PROHIBITION:

INVOCATION: Mi kan Gùdá-Méji, ma sa glagla ha ie o! (We have Consulted Ògúnda-Méji, do not show us your power!)

SIKIDY NAME: Kariza

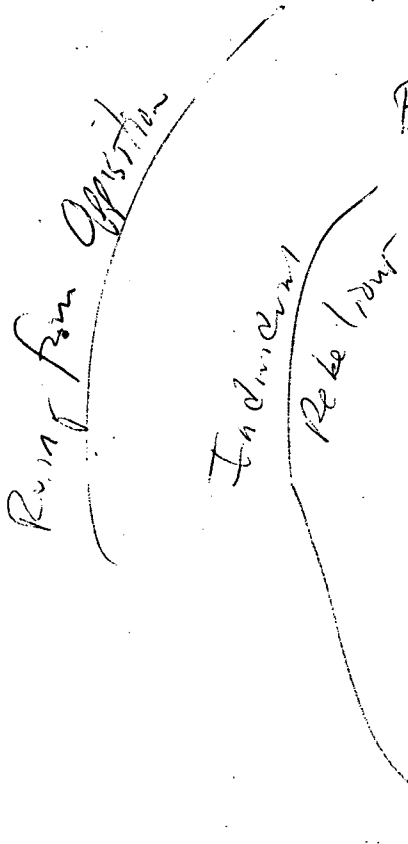
GEOMANTIC NAME: Cauda Draconis (Dragon's tail)

PROVERB: Ògúnda has an erection; if Leḡba gets an erection, all the vaginas in the land will be penetrated. The Omo Ifá whose sexual functions are actually normal, is menaced by a future decadence...he/she must sacrifice a goat or a cock to a miniature bow.

Dragon's tail

force w/ caution & patience

travelle
R. H. J. Stone



Run Away from fight - No Risks
- Non opposing

Breaks loose - from Authority
- from order(s)

- Sudden change
- upheaval
- Travelling - ~~Roaming~~ around
the world
alone

~~Part~~ 2 - One Partner
- Not Calm

Manager - alone, getting others
to produce
- organizing
and the
Business

↓
Delegates

manager
lover/traveller
Prigins
head

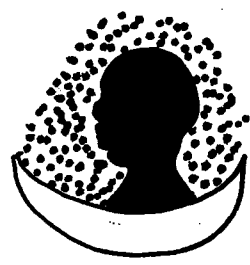
Delegating Tasks / (management)
Running Sm. Opposition / fight
(Law Authority)
managing other
business

Opposition
Sex

THE TENTH SIGN

NAME: Osa-Meji
SEX: Female
DIRECTION: North
PHYSICAL ELEMENT: Silver
ALCHEMICAL ELEMENT: Water
COLOR:
ASTROLOGICAL SIGN: Scorpio
PLANET: Mars
ESOTERIC SYMBOL:

|| |
| |
| |
| |



The Figure
All Body Parts
in Pairs

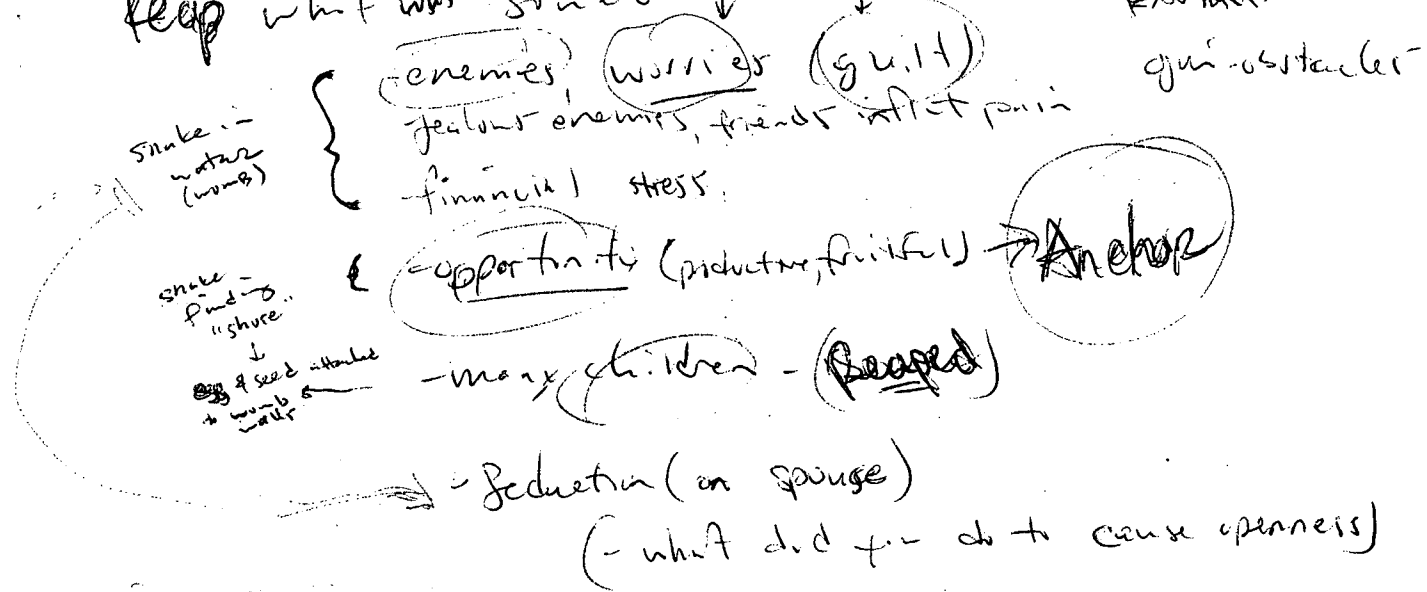
DOMINION: The power of magic, night, fire
ORISA: Iyami Oṣoronga, Igba Odu, Oriṣanlá, Iroko, Oshun
VODUN: Kénesi, Gbáadù, Lisà, Loko, Yalode
HERBS: Ewu, Avokanfuma
SACRIFICE: Palm oil
PROHIBITION: Do not wear red and blue clothes. Avoid all these objects of these colors, palm wine, sorghum, bamboo. Women who have this sign must not have coitus in the daytime, and must not show their sex organ to a man. A man who has this sign must not look at the female sex organ.
INVOCATION: Mi kan Sá-Méjì, he so awon vodun he ami do afo e kun non so o! (All the birds can be trapped with bird lime, except the sorcerer's bird whose feet are oiled.)
SIKIDY NAME: Alkolossi
GEOMANTIC NAME: Caput Draconis (Dragon's Head)

Handwritten scribbles and notes in a circular area.

****NOTE**** Osa-Meji commands the blood, the opening of the eyes, the intestines, paralysis, dropsy, menstrual periods, Osa-Meji rules the two ears, the nostrils, the eyes, the thighs, the legs, the feet, and the female sex organs.

Repeating what was sowed (Repeating mistakes)
 (Learn from ~~past~~ tossed around)

Reap what was sowed



pain inflicted by this

- Canoe on stormy sea - Anchor = opportunity in one place (settle) (stop) (rest)
 (Earth entering water)

Abortion = Boast w/ no Anchor

Not giving Birth, as you think!

~~man / pregnant woman~~
 Snake (in the water) (not a child)
~~both belonging to the~~
 Guilty / worn one
 Aburam
 (canoe/boat (no anchor))

Reaping what was sowed
 Tossed Around / Pain (Flied by other
 Boat that needs anchor (control))
 Abortions & False Pregnancies

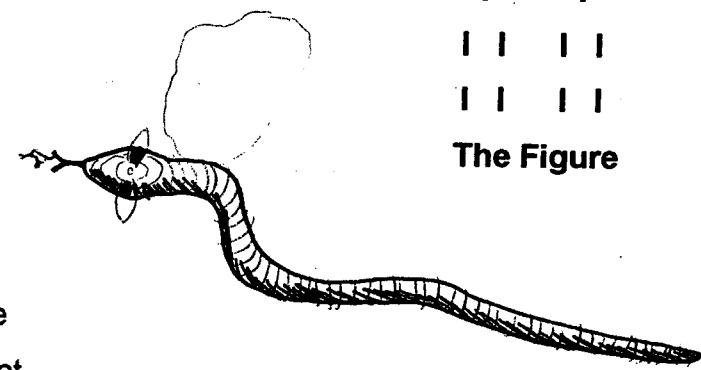
THE ELEVENTH SIGN

(Lost)
 PREGNANCY
 Learn from
 Past
 PAIN

NAME: Ìkà-Méjì
SEX: Male
DIRECTION: North
PHYSICAL ELEMENT: Carbon
ALCHEMICAL ELEMENT: Water
COLOR:
ASTROLOGICAL SIGN: Pisces
PLANET: Neptune
ESOTERIC SYMBOL: A serpent
DOMINION:

masculine
 water

Earth
 containing
 water



|| | |
 | |
 || | |
 || | |
 The Figure

ORÌṢÀ: Ibeji, Ṣòngó, Oṣunmare, Òriṣànlá, Ògún, Iroko
VODUN: Hohovi, Hevioso, Dãṅ, Lìsà, Gú, Loko
HERBS: Seleviken
SACRIFICE:
PROHIBITION: Sweet potatoes, wearing clothes that are spotted, striped or streaked with colors, palm wine. Must leave sacrifice by a stream of water.
INVOCATION: Mi kan Ká-Méjì, emi do gan to; hun ku-non gan to; Bo non se wo. (I have dropped the anchor in the river; the boat has dropped its anchor in the river; it can't be budged.)
SIKIDY NAME: Alohomori
GEOMANTIC NAME: Rubeus (red)
PROVERB: The anchor is dropped. The boat has stopped. The consultant has been tossed about by life like a small canoe on a stormy sea, but he/she has found a haven of rest in Ìkà-Méjì.

num-
Pipayemi

Carrying what will be sowed
~~Sow what was reaped~~ (Term fr. part)
(Deeply Rooted)

Sow what was (successfully) reaped (in the part)

- Deeply Rooted

- Mortar

- Hidden

↓
eg. Ingun
Parents
elder

Womans
hiding
Baby
(pain killing)

|| pitiful mouth pain not injured by rough treatment

childbearing

Endurance

- Complacent, bold, stubborn

if sacrifice } cannot be
- plaited (braided) - strong like Earth
- cannot be injured

~~Woman being child~~
Swollen one (Bloating)
Earth holding water
Stubborn one
child in womb

Sowing what was Reaped (Learning fr. Past/elder/ancestors)
~~child in a womb (child is elder)~~
Enduring Pain / ~~Deeply Fasted~~
~~Learning from elder (ancestors)~~
Deeply Fasted (Anchored)
THE TWELTH SIGN

pregnancy
learn from
Past
PAIN

NAME:	Oturupon-Meji	
SEX:	Female	
DIRECTION:		
PHYSICAL ELEMENT:	Nitrogen	
ALCHEMICAL ELEMENT:	Earth	The Figure
COLOR:	Red, black	
ASTROLOGICAL SIGN:	Capricorn	
PLANET:	Mercury	
ESOTERIC SYMBOL:	A child in its <u>mother's</u> womb	
DOMINION:	Pregnancies, all enlargements or swelling, the breasts, round visages, and all protuberances of an abnormal nature, hemias, elephantiasis, boils, tumors, diarrhea and bloatedness.	
ORISA:	Baba Olúwa Aiyé, Oşunmare, Ogún, Şongó, Odudúwa, Iyami, Ibeji	
VODUN:	Sapata, Dãñ, Gú, Hevioso, Dúduwa, Kënesi, Hohovi, Kpo-Vodun	
HERBS:	Uno	
SACRIFICE:	A Duck	
PROHIBITION:	Okra, Papaya, cock, guinea fowl, sorghum	
INVOCATION:	Mi kan turupen, turupen-lelo! Kan-gbeto nogbe ko a! Emi kun na je golo hon pon tchon o! (We have consulted Oturupon-Meji, Oturupon Lejo! Those who plait thread can not plait sand! That I may not suffer from a venereal disease.	
SIKIDY NAME:	Abiavu	
GEOMANTIC NAME:	Albus (white)	
PROVERB:	Those who plait a rope can not plait the earth. One can not raise one's hand and touch the sun. One can not injure those who find this sign and make the necessary sacrifice.	



Earth holding water

207.42

609 412 x 100

market place - Barter (word)
Buying & selling - conforming

the mouths speaking good & bad
(word)

- disputes
- creating enemies
- becoming thoughtless

needs part - not dissipate energy
- dissipated family



2 fortifiers - wealth
must be behaviors

Market place
word & mouth
(Baba's mat)

Buying & selling (exchange)
Speak by good & bad (thoughtless)
Dissipating (E) (Family)

(E) out
speaking
exchange

THE THIRTEENTH SIGN

NAME:	Otùrǎ-Meǐjì (Àlǎfíá Kalǎfíá Àlǎfíá)	
SEX:	Male	
DIRECTION:	East	
PHYSICAL ELEMENT:		
ALCHEMICAL ELEMENT:	Air	
COLOR:	Blue, white, gold	
ASTROLOGICAL SIGN:	Aquarius	
PLANET:	Uranus	
ESOTERIC SYMBOL:	A large voluminous garment	
DOMINION:	The human races, the "Muslims" and all those wear long blouses (robes) have come into the world under this sign (including "Whites"), all races other than Afrikans—those who are profoundly different. He rules the word, commands the mouth. He speaks the good and the bad. Blindness and disputes are under his domain.	
ORÌŞA:	Eşu, Oduduwa, Ibeji, Oşunmare, Ogun	
VODUN:	Leḡba, Dũduwa, Hohovi, Dǎn, Gũ, Ayizan, Toḡoşu	
HERBS:	Fifaman, Deuman	
SACRIFICES:		
PROHIBITION:	The squirrel, dog, cock, land tortoise, hyena, grilled corn, tobacco, pork, palm wine, carrying a knife, wearing an agbada	
INVOCATION:	Mi kan Tula-Meji, nun tche ma do azo lin e o! (We have consulted Tula-Meji that my mouth does not create enemies)	
SIKIDY NAME:	Alakarabo	
GEOMANTIC NAME:	Puer (boy) ? Girl	
PROVERB:	We have seen 200 Muslims and their shoes numbered 400. We have seen 480 buffalos and horns numbered 960. A serpent can not enter a place in the forest when Dǎn Ayido Hwedo is found.	



The Figure

no ~~market~~ - the only doesn't fit in
with people - non conformist
- silence

(with) Earth - inside (hole) - Buried in the ground
- die suddenly (buried)
- hate

Below
Surface

Needy ~~rest~~ - relaxation when
- fatigue under pressure
- impatient

Self analysis - ^{going} inside
humility - stoop to conquer

No Conforming - Something hidden, everyone an enemy, unsettled mind
 vs Humility - Some can uncover, everyone can help, release stress

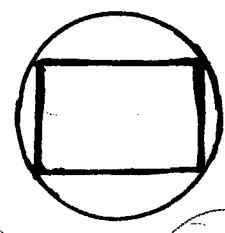
The Crab
 silence
 Humility

in hole below surface, hidden
 not fitting in, not conforming
 (the crab) growing inside
 Humility will stop humiliation

THE FOURTEENTH SIGN

(in) silence no exchange

NAME: Irete-Meji (The earth has consulted in the Sacred Forest)
SEX: Female
DIRECTION: South
PHYSICAL ELEMENT: Nitrogen
ALCHEMICAL ELEMENT: Fire (EARTH)
COLOR: Blue, black, red, white
ASTROLOGICAL SIGN: Aries (Capricorn)
PLANET: Mars
ESOTERIC SYMBOL: A square with a circle
DOMINION: Domain of the terrestrial. Longevity, muteness, abscesses,



The Figure

boils, small pox, eruptive fever. Often fatal, this sign must not be mentioned with Ose-Meji. It is a sign of Kenesi and the Iyami.

ORISA: Igbá Odù, Ògún, Iyami, Babá Oluwa Àiyé, Oşunmare, Şongó, Obatalá

VODUN: Gbaadù, Gú, Kēnesi, Sapata, Dān, Hevioso, Lìsa Toḥosu

HERBS:

SACRIFICES: Pig, goat

PROHIBITION:

INVOCATION: Mi kan Lete-Meji, Emi kú na kú ku va un o! (We have consulted Lete-Meji that we do not die suddenly.)

SIKIDY NAME: Alicoza - Desmá "fit-in" w/ people

GEOMANTIC NAME: Puella (girl) ? Boy (Silent)

PROVERB: The surface of palm oil while undisturbed is clear, but there is a very black deposit at the bottom. The earth is smooth. The surface does not present anything abnormal, but if one digs beneath the surface, one finds corpses, skeletons, and feces buried in the ground. An unexpected and unforeseen danger is menacing the Omo Ifá.

The Crab doesn't mix with people - people can bring you down - self analysis can bring inner peace & confidence

Death
Broken

Lack of Risk
Lack of Self-Confidence
Lack of own capabilities

- only sacrifice can save human beings
- always questions spirit & elders
- find, find & believe truth

Unsettled / changing times - the whole world is
happy in search for Aje
enemies → - Aje' never sits in one
place

⊗ the road of peace is forgiveness

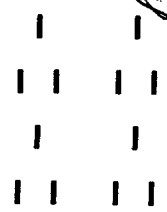
Death-Broken
Unsettled one
(Father & Underworld) (ku?)
one who Questions Truth

The Transition of Death
Sacrifice to Save himself
He had peace or forgiveness
No faith / No Confidence
THE FIFTEENTH SIGN

Transition
Unsettled

NAME:
SEX: *masculine earth*
DIRECTION:

Ọ̀ṣẹ̀-Mẹ̀jí
Male
West



The Figure

PHYSICAL ELEMENT:
ALCHEMICAL ELEMENT: Earth
COLOR:
ASTROLOGICAL SIGN:
PLANET:
ESOTERIC SYMBOL:
DOMINION:

None. But asks for three together
Virgo
Mercury
An inverted crescent



He commands all that is breakable, broken and malodorous, decomposed, putrid. A number of sicknesses, notably abscesses. He is none other than Sapata or Baba Oluwa Aiyé. This is a very dangerous sign. He introduced the boiling of meat, trees, elephant tusks and guinea fowls. This sign sometimes offers riches and longevity. It must never be mentioned or named with Ìrètẹ̀-Mẹ̀jí because they are baneful to one another.

ÒRÌṢÀ:
VODUN:
HERBS:
SACRIFICES:
PROHIBITION:
INVOCATION:
SIKIDY NAME:
GEOMANTIC NAME:
PROVERB:

Bàbá Olúwa Àiyé, Ṣòngó, Ọ̀bàtálá
Sapata, Hevioso, Lisà
We, Omini, Hasimelen

Ọ̀ṣun
orunmila

Carrying wood on the head. Touching wood that is partly burned. Cloth with three or more colors.
Ku plapla, azon plapla, emi gbẹ̀ bi! (We have consulted Ọ̀ṣẹ̀-Mẹ̀jí that sudden death and sudden sickness spare us!)

Adalu
Amissio (loss)

****NOTE**** The Ọ̀mọ̀ Ifá is menaced by accidents and must make sacrifices.

Birth Mother but gives Birth (to world)

- kindness + needy + poor
- give & take, patience & compromise

Easily suffocated / Different Breath

(Air) must flow

- won't allow minex, minex must flow

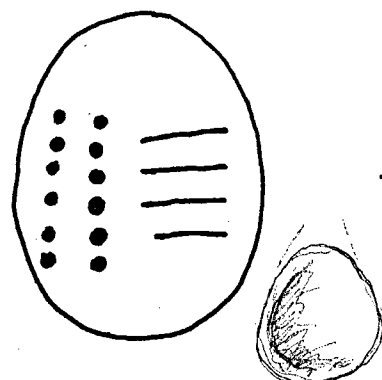
Birth put together
give & take
Mother of world
Easily sofferated

The transition of Birth
Mysterious makes a new day
Air/money/life must flow

THE SIXTEENTH SIGN

~~most~~
~~settled~~
Transition
unsettled

NAME: Ofun-Meji, Hepa!
SEX: Female
DIRECTION: North
PHYSICAL ELEMENT: Hydrogen
ALCHEMICAL ELEMENT: Water
COLOR: White
ASTROLOGICAL SIGN: Pisces
PLANET: Neptune
ESOTERIC SYMBOL:



The Figure

DOMINION: A figure depicting an egg containing two rows of six dots, four lines one above the other
Ofun-Meji represents the mother, the maternal principle. The mother of the Odu Ifa, thus the entire creation. She gave birth to the Odu Ifa and possesses the world, of which each of the Odu Ifa symbolizes. I.E. Each Odu is a part of creation, and Ofun-Meji, Hepa! has given each Odu a law.

ORISA: All are contained in Ofun
VODUN: All are contained in Ofun
HERBS: Tutu, heheman, sifiman
SACRIFICES: Eggs, shea butter or any vegetable butter. Sacrifice four, seven or sixteen objects
PROHIBITION: Palm wine, sifting corn, extinguishing a flame by blowing on it. Red cloth and all that which is red.
INVOCATION:

Mi kan Fu-Meji Hepa!
Ku kpodo ku vi le kpan
Gbe kpodo gbe vi le kpan
Azon kpodo azon vi le kpan
(We have consulted Fu-Meji Hepa!
Death and the children of death,
Life and the children of life,
Sickness and the children of life.)

sickness in

mysterious
waters are
never dry
created all that exist

EBB TO EARTH

SIKIDY NAME:

Alohotsi

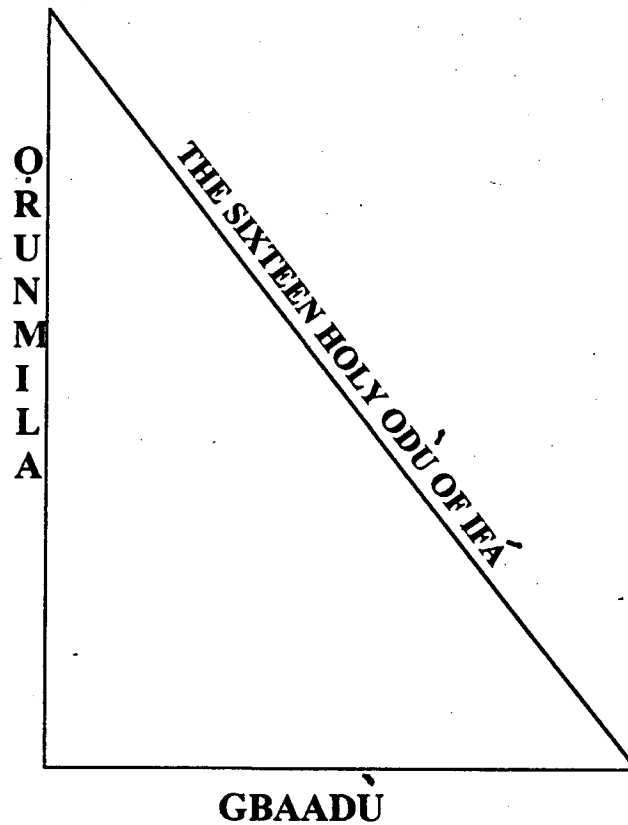
GEOMANTIC NAME:

Acquisitio (gain)

PROVERB:

The rivers are dry, but the mysterious waters are never dry. All will succeed for the client. He/she will remain long in life. However, he/she must always be vigilant.
Ose' has committed incest.

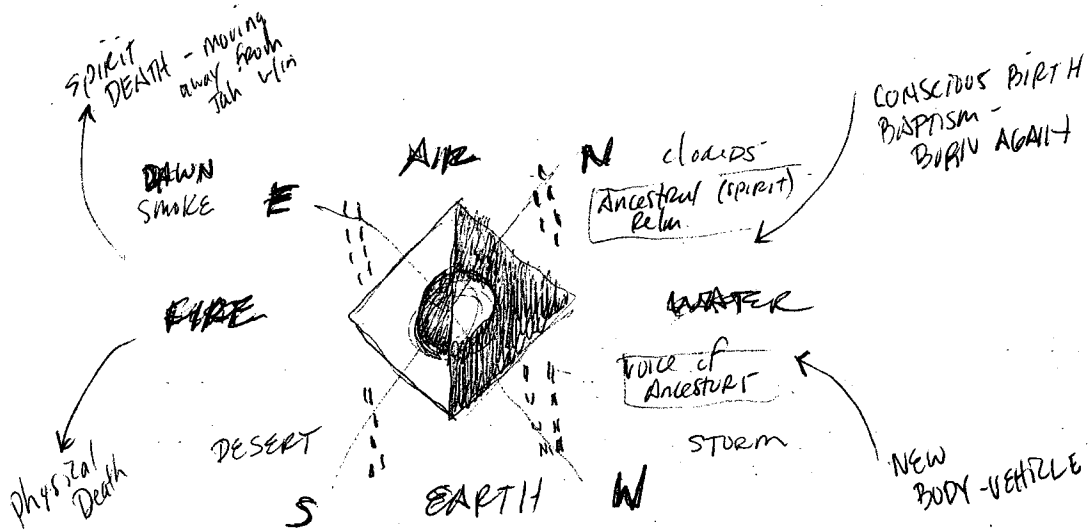
ESOTERIC IFÁ



The total essence of Gbaadù, the primordial matrix, the base or foundation of all existence plus the total essence of Orúnmilà, the manifestor of the infinite wisdom of the Ultimate Reality, symbolized by the altitudinal leg of the triangle; equals the sum of the square of the hypoteneuse.

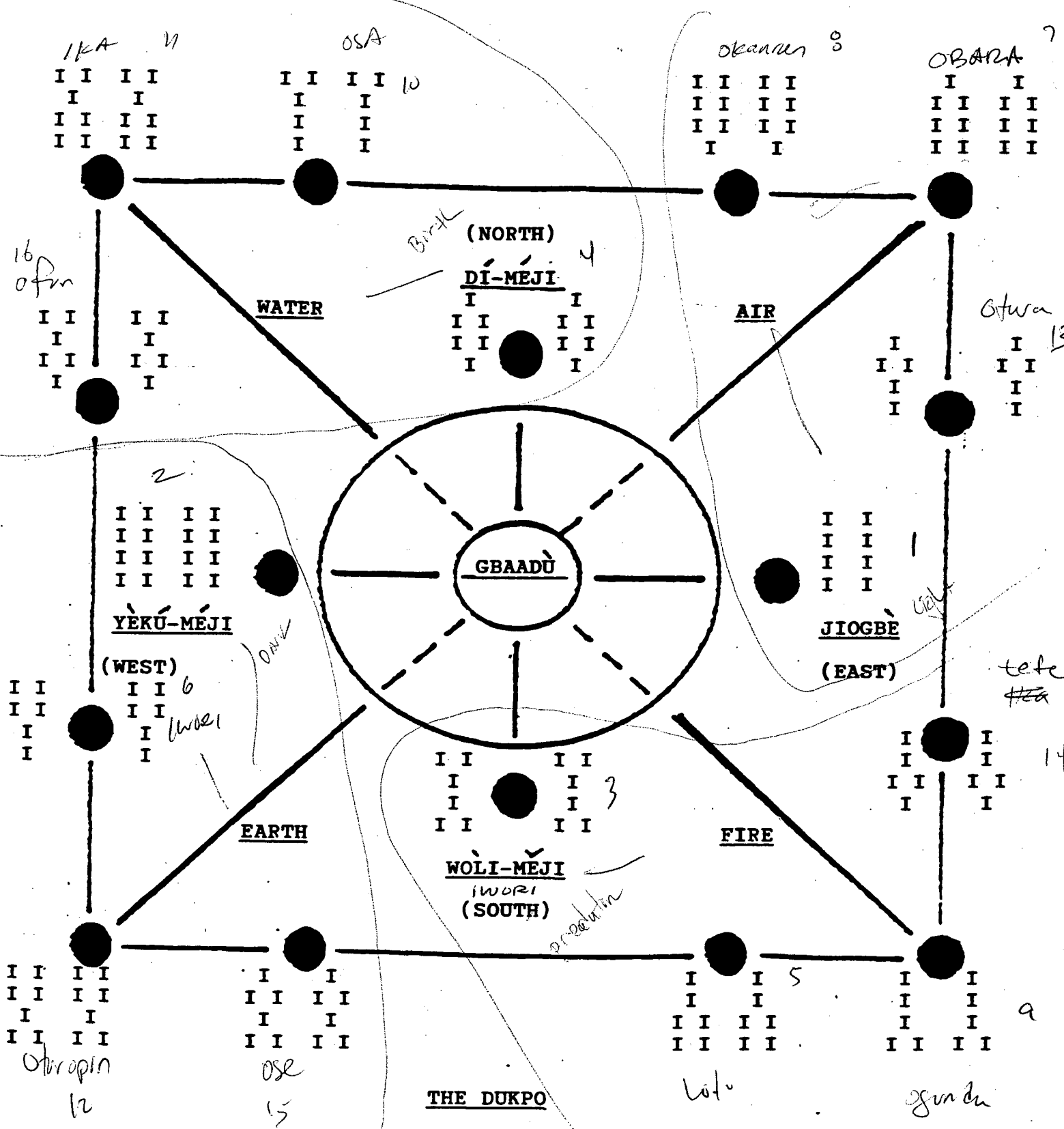
E = BIRTH = BORN INTO FIRE & GROW INTO AIR
 = ASHE RISES AS HEAT

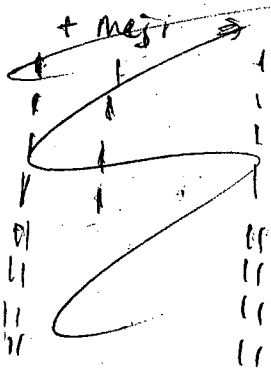
S → W = DEATH = FIRE BRINGING DOWN TREES
 INTO THE EARTH



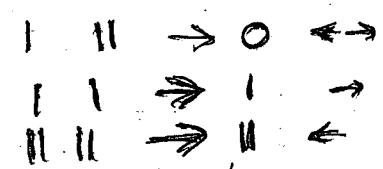
om → voice of Uerisha → voice of Ancestor → VIBRATION (EAR)

**THE PRIMORDIAL MATRIX GAVE BIRTH TO THE UNIVERSE
REPRESENTED BY THE SIXTEEN HOLY ODU OF AFA, FA, IFA...**

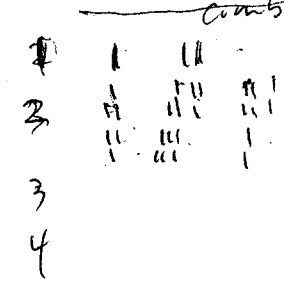




like genes



combinations

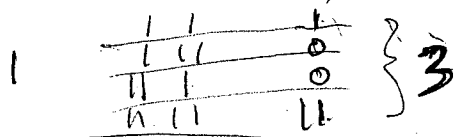
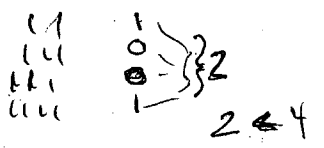


$4^1 - 4 = 4$ (with a crossed-out part) 2×2
 $4^2 = 4 \times 4 = 16$
 $4^3 = 8 \times 8 = 64$
 $4^4 = 256 = 16 \times 16$

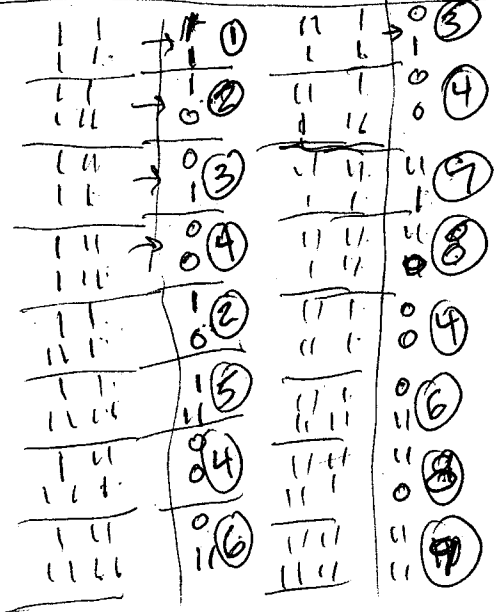
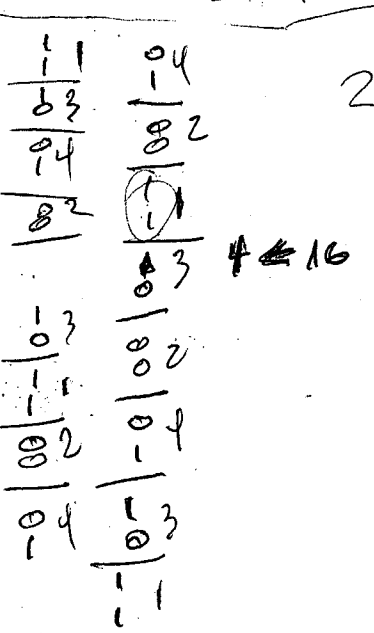
$4^2 = 16$
 $3^2 = 9$

2way add

3way add



$4 \rightarrow 3$
 $4^1 \rightarrow 3^1$



$16 \rightarrow 9$
 $4 \times 4 \rightarrow 3 \times 3$
 $4^2 \rightarrow 3^2$

$8 \leftarrow 64$ 3

$64 \rightarrow 36$
 $8 \times 8 \rightarrow 6 \times 6$
 $4^3 \rightarrow 3^3$

$16 \leftarrow 256$ 4

$256 \rightarrow 144$
 $16 \times 16 \rightarrow 12 \times 12$
 $4^4 \rightarrow 3^4$

$256 \Rightarrow$ $\frac{4 \text{ combinations}}{4''}$ $\frac{4''}{4''}$ $\frac{4''}{4''}$ $\frac{4''}{4''}$ $\left. \vphantom{\frac{4''}{4''}} \right\} 4^4$

$144 \Rightarrow$ $\frac{3 \text{ possibilities}}{3''}$ $\frac{3''}{3''}$ $\frac{3''}{3''}$ $\frac{3''}{3''}$ $\left. \vphantom{\frac{3''}{3''}} \right\} 3^4$

This shows the relationship between 16 add of 12 characters (codons)